## The Rush & The Rest

## Renewing the Fire

God wants to give us a daily

instead of a constant

	and wants to give of a daily instead of a constant	
•	Am I afraid of or ?	
•	There is a danger in instead of	
•	John 15:4	
•	<ul> <li><sup>4</sup> Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.</li> <li>I must ask myself HIS question of "success":</li></ul>	_?
•	John 7:37-38	
•	o <sup>37</sup> If any man thirst, let him come unto me, and drink. <sup>38</sup> He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.  Matthew 10:7-8	<b>?</b>
•	<ul> <li><sup>7</sup> And as ye go, preach, saying, The kingdom of heaven is at hand.<sup>8</sup> Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.</li> <li>I must before I can</li> </ul>	<b>?</b>
•	Jesus' life was set to the rhythm of and	
•	He knew that in order to fulfill His call, He must stay connected to His	
•	Isaiah 28:12	

"Come to me to stay with me." And yet this was in very deed His object and purpose when first He called you to Himself. It was not to refresh you for a few short hours after your conversion with the joy of His love and deliverance, and then to send you forth to wander in sadness and sin. He has destined you to something better than a short-lived blessedness, to be enjoyed only in times of special earnestness and prayer, and then to pass away, as you had to return to those duties in which far the greater part of life has to be spent. No, indeed; He has prepared for you an abiding dwelling with Himself, where you whole life and every moment of it might be spent, where the work of your daily life might be done, and where all the while you might be enjoying unbroken communion with himself. It is even this He meant when to that first word, "Come to me," he added this, "Abide in me." - Abide in Me, Andrew Murray

the refreshing: yet they would not hear.

o <sup>12</sup> To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is